

**BRIDGEPORT BOARD OF EDUCATION  
AGENDA OF SPECIAL MEETING**

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**Thursday, June 9, 2022 – 6:00 P.M.  
Bridgeport Regional Aquaculture Science & Technology Education Center  
60 St. Stephens Road, Bridgeport, Connecticut 06605**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Student Representative Reports**
- 5. Public Comment**
- 6. Chairman’s Report**
- 7. Committee Reports/Referrals**
  - a) Ad-Hoc Districtwide Branding Initiative
  - b) Ad-Hoc Districtwide Calendar Committee
  - c) Contracts Committee
  - d) Educational Diversity, Equity and Inclusion
  - e) Facilities
  - f) Finance
  - g) Governance
  - h) Personnel
  - i) Students and Families
  - j) Teaching and Learning
- 8. Superintendent’s Report**
- 9. Old Business – None to be Transacted**
- 10. New Business**
  - a) Discussion and Possible Approval to Enter into Contract for Student Transportation Services with We Transport, LLC
  - b) Discussion and Possible Approval to Issue Solicitation for Commodity and Commercial Food and Paper/Cleaning Supplies Bids for the 2022-2023 School Year
  - c) Discussion and Possible Approval to Enter into Memorandum of Understanding (MOU) with United Illuminating Co. for Various Energy Conservation Projects
  - d) Discussion and Possible Approval to the Full Board to Enter into Joint Contract with the City of Bridgeport for Retiree Prescription Insurance with OptumRx, Inc.
  - e) Discussion and Possible Approval to the Full Board to Enter into Joint Contract with the City of Bridgeport for Retiree Medicare Advantage Insurance with Anthem Blue Cross & Blue Shield
  - f) District Security Protocols Briefing\*
- 11. Adjourn**

\*Discussion of Item May Qualify for Executive Session